

**COMMONWEALTH OF MASSACHUSETTS  
CHERRY VALLEY AND ROCHDALE WATER DISTRICT  
WARRANT  
ANNUAL DISTRICT MEETING**

To: Carla A. Davis, District Clerk  
Cherry Valley and Rochdale Water District

Greetings:

You are hereby directed to notify the VOTERS of the Cherry Valley and Rochdale Water District to meet in the Leicester Town Hall Auditorium, 3 Washburn Square, Leicester, Massachusetts 01524, on Thursday, the seventeenth day of May, two thousand and eighteen (May 17, 2018) at seven-thirty P.M. (7:30 P.M.), then and there to act on the following articles:

**ONE:** To elect a Moderator to preside at said meeting and for a period of one (1) year thereafter.

**TWO:** To act on the reports of the District.

**THREE:** To elect the following officer by ballot:

A resident from the Greenville service area to hold the office of District Commissioner for a period of three (3) years.

**FOUR:** To see if the District will vote to raise and appropriate, transfer from available funds or free cash, or otherwise provide a sum of money, or any other sum, from any available funding source or other available means, for the operating budget for fiscal year 2019, to provide for the District's annual operating requirements, including but not limited to, salaries, related services, office expenses, maintenance, construction and any other items related thereto; to execute any instruments or documents necessary or appropriate to accomplish said purposes; or take any action in relation thereto.

**FIVE:** To see if the District will raise and appropriate, transfer from available funds or free cash or otherwise provide, a sum of money, or any other sum, to create a reserve account, or take any action in relation thereto.

**SIX:** To see if the District will vote to authorize the Board of Water Commissioners to establish a fund to receive and deposit fees paid pursuant to Chapter 105 of the Acts of 1996, and, from which expenditures may be made by the Board of Water Commissioners for legal services, administrative services and engineering services (including but not limited to, design, plan review, and inspection of the project being constructed) in connection with any water system design, review, and construction, or to take any action thereon.

**SEVEN:** To see if the District will vote to authorize the Board of Water Commissioners to establish a fund to receive and deposit fees paid pursuant to Chapter 105 of the Acts Of 1996, and, from which expenditures may be made by the Board of Water Commissioners for the purchase and installation of water meters or take any action thereon.

**EIGHT:** To see if the District will vote to authorize the Board of Water Commissioners to establish a fund to receive and deposit fees paid pursuant to Chapter 105 of the Acts of 1996, and, from which expenditures may be made by the Board of Water Commissioners for the purchase and rental of supplies and equipment associated with the District's Service Termination Process, including but not limited to construction and excavation equipment rental, police details, backfill materials such as processed gravel and sand, asphalt, pipe, fittings and appurtenances or take any action thereon.

**NINE:** To see if the District will vote to transfer from available funds or free cash, or otherwise provide a sum of money as may be necessary to enable the District to pay the costs associated with hiring a Hazardous Waste Disposal Service to remove and dispose of chemicals from the former Water Treatment facility in accordance with all municipal, state, and federal laws and regulations, or to take any action in relation thereto.

You are hereby directed to serve this WARRANT by posting an attested copy at the Leicester Fire Department, Company No. 2, 226 Main Street, Cherry Valley, MA; Rochdale Post Office, 1138 Stafford Street, Rochdale, MA; at the Church Building, 672 Pleasant Street, Rochdale, MA; at the Leicester Town Hall and the Oxford Town Hall seven (7) days at least before said meeting.

Given under our hands, this 1st day of May, in the year of Our Lord, two thousand eighteen (May 1, 2018).

Respectfully submitted,

  
Kevin M. Bergin, Chairman

Arthur E. J. Levesque, Commissioner

  
Michael L. Della Cava, Sr., Commissioner



A TRUE COPY, ATTEST:



Carla A. Davis, District Clerk



*"This institution is an equal opportunity provider, and employer."*