

CHERRY VALLEY & ROCHDALE WATER DISTRICT  
148 HENSHAW STREET, LEICESTER, MA 01524  
MAILING: PO BOX 138  
ROCHDALE, MA 01542-0138  
T: (508) 892-9616  
F: (508) 892-4371

**ATTACHMENT V**

CHERRY VALLEY AND ROCHDALE WATER DISTRICT

**APPLICATION FOR FIRE PROTECTION**

To the Cherry Valley and Rochdale Water District, the undersigned being, \_\_\_\_\_  
(Owner/applicant)  
of the property located at, \_\_\_\_\_ does hereby request a permit to install and  
(Number and street)  
connect a fire service to supply \_\_\_\_\_ at said location.  
(Name of business)

**REQUIRED INFORMATION**

The following information must be completed:

1. Size of structure \_\_\_\_\_  
(Square footage)
2. Construction of structure \_\_\_\_\_
3. Size of service pipe requested \_\_\_\_\_  
(Inches)
4. Number of hydrants requested \_\_\_\_\_
5. Briefly describe the nature of your business as it relates to demand (i.e. types of storage, materials stored, type of manufacturing process).

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Any service pipe to be used for fire protection purposes (i.e. feeding hydrants, sprinkler systems, etc.) Shall be a separate from the main and subject to an entrance fee of **TWO THOUSAND THREE HUNDRED AND THIRTEEN DOLLARS (\$2,313.00)** for any **eight (8) inch or smaller** and **THREE THOUSAND SEVEN HUNDRED AND FORTY-SIX DOLLARS (\$3,746.00)** for any size greater than **eight (8) inches**. Article III, C.

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In consideration of the granting of this permit, the undersigned agrees to:

1. Furnish any additional information relating to the installation of the water service which this permit is sought as may be requested by the Cherry Valley and Rochdale Water District.
2. Accept and abide all provisions of the Rules and Regulations of the Cherry Valley and Rochdale Water District, and of all other pertinent Rules and Regulations that may be adopted in the future.
3. Cooperate with the Cherry Valley and Rochdale Water District and its representatives at all times in their inspecting and supervision of water service planning and construction.
4. Accept and abide by all provisions of the Rules and Regulations of the Town of Leicester.

**NOTE: NO PERMITS WILL BE APPROVED AFTER THE FIRST MONDAY IN NOVEMBER OR BEFORE THE FIRST MONDAY IN APRIL.**

Date: \_\_\_\_\_ 20\_\_\_\_\_

Signature of Owner: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Approved

Disapproved

Date: \_\_\_\_\_

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

DIAGRAM PLOT PLAN BELOW OR ON OPPOSITE SIDE

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