

CHERRY VALLEY & ROCHDALE WATER DISTRICT
148 HENSHAW STREET, LEICESTER, MA 01524
MAILING: PO BOX 138
ROCHDALE, MA 01542-0138
T: (508) 892-9616 F: (508) 892-4371

ATTACHMENT IA

CHERRY VALLEY AND ROCHDALE WATER DISTRICT

REQUEST FOR SERVICE RENEWAL

Account# _____

Subject to all terms, conditions, and restrictions printed or written below, permission is hereby granted to:

_____ of _____
(Name) (Company Name)

to renew repair or install a water service line at the location of _____
(Service Address)

for _____
(Property Owner)

REQUIREMENTS

1. For any renewal of a water service, the following fees apply:

Service Renewal Application fee: \$481.00 Inspection fee: \$96.00

Please make check payable to: Cherry Valley and Rochdale Water District.

2. All services will be type K seamless coil copper. They will be a minimum of one inch (1") in diameter. All fittings will be flared type unless otherwise specified by the Water Department.
3. There will be a minimum of five feet (5') of cover over the water line. A two foot (2') minimum of sand backfill material will be carefully placed around the service pipe to protect it from normal backfill and compaction. The remainder of the trench will be backfilled with a material free of pieces of bituminous pavement and containing no stone larger than six inches (6"). Compaction of the rest of the trench above the zone around the pipe shall be done in layers not exceeding twelve inches (12") in depth and by use of power-driven tampers.
4. All renewal services will be tapped/installed by an approved contractor under the supervision of the Water Department.
5. The gate box will be placed on all existing water services over the corporations. On renewal services, a gate box will be installed on the corporation stops. All boxes shall be set one inch (1/4") below the existing road surface.
6. All service lines will have a ball type curb stop set no more than five feet (5') from the edge of the paved surface of the roadway. An Erie type curb box with a rod will be used on all curb stops under one inch (1") in size. For curb stops over one inch (1") in size, a buffalo type curb box must be used. These boxes will be set flush with the ground.
7. All water service lines will be run in as straight line as possible from the corporation to wherever they enter the building. They will enter the foundation wall at a point no less than twelve inches (12") above the finished floor surface. The service will protrude through the wall a minimum of six inches (6") and a flared fitting will be used to connect a quarter turn ball valve of the appropriate size.
8. No service line may be run in the same trench as a sewer service or any other utility line.
9. All service lines must be inspected by Cherry Valley and Rochdale Water District personnel before being backfilled. If not inspected, the District will require that the line be uncovered for this purpose. **The District requires at least a forty-eight (48) hour notice before a service can be installed.**

Note: All services shall be done to the satisfaction of the Cherry Valley and Rochdale Water District's personnel.

Note: No permits/construction will be approved after the first Monday in November or before the first Monday in April.

Note: For slab on grade applications the interior water service shall be installed in a continuous non-metallic sleeve beginning three feet outside the foundation, backfilled with clean sand prior to the installation of the finished concrete floor via a long radius sweep,

Note: Any and all labor and parts requiring Cherry Valley and Rochdale Water District personnel will be charged at prevailing rates.

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CHERRY VALLEY AND ROCHDALE WATER DISTRICT

REQUEST FOR SERVICE RENEWAL (PAGE 2)

In consideration of the granting of this permit, I _____, hereby agree to all terms described herein. (signature)

Date: _____ Applicant's Mailing Address: _____

Applicant's Telephone #: _____

Approved

Disapproved

Date: _____

Signature of Water Commissioner

Signature of Water Commissioner

Signature of Water Commissioner

"In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.)

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, DC 20250-9410, or call (800) 795-3272 (voice), or (202) 720-6382 (TDD)."

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PLEASE DIAGRAM PLOT PLAN BELOW:

THE FOLLOWING DISCLOSURE NOTICE CAN BE USED WHEN COLLECTING RACIAL/SEX DATA FOR CIVIL RIGHTS MONITORING PURPOSES

In order to comply with Title VI of the Civil Rights Act of 1964, certain data must be gathered by all recipients of federal financial assistance. The following disclosure should appear in the monitoring section of the application form, which usually is placed after the applicant's signature. If a separate document is used for monitoring information, the disclosure should appear immediately above the request for monitoring information.

"The following is requested by the US Government in order to monitor Cherry Valley Sewer District's compliance with the Title VI of the Civil Rights Act of 1964 and other federal laws that prohibit discrimination against applicants on the basis of race, national origin, and sex. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. Should you not provide the requested information, an employee or representative of the program for which you are applying is required to complete the information based upon "visual observation."

I do not wish to furnish this information

Race/National Origin

- American Indian or Alaskan Native
- Black, not of Hispanic Origin
- Asian or Pacific Islander
- Hispanic
- White, not of Hispanic Origin

Sex

Male Female

NONDISCRIMINATION STATEMENT

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Rural Development is an Equal Opportunity Lender.
Complaints of Discrimination should be sent to: Secretary of Agriculture, Washington, DC, 20250